

Serial No. 41880

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

**JUL 2 5 1980**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed **JUL 2 5 1980** under **41879**

The applicant Sierra Creek Ranch, Inc.

P.O. Box 110 of Genoa  
Street and No. or P.O. Box No. City or Town

Nevada 89411 hereby make S application for permission to change the  
State and Zip Code No.

Place and Manner of Use of a Portion

of water heretofore appropriated under Permit 26377

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake, underground, spring or other source.

2. The amount of water to be changed 47.05 AF, 0.25 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore used for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 3, T.13N., R.19E., M.D.B.&M.,  
or at a point from which the Southwest corner of Said Section 3 bears South 33 $^{\circ}$  55'  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
29" West, 3,213.76 feet.  
stated.

6. The existing point of diversion is located within.....

If point of diversion is not changed, do not answer.

7. Proposed place of use Portions of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  all in  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Section 3, T.13N., R.19E., M.D.B.&M., and portions of N $\frac{1}{2}$  NW $\frac{1}{4}$  Section 10, T.13N.,  
R.19E., M.D.B.&M., as shown on the supporting map.

8. Existing place of use Portions of SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 3, T.13N., R.19E.,  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
M.D.B.&M., as shown on the supporting map, 21.89 acres.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use has been from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Well, pump, motor, distribution system and  
State, manner in which water is to be diverted, whether by dam or other works,  
storage facilities to serve a proposed subdivision.  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works \$75,000
13. Estimated time required to construct works 3 years
14. Estimated time required to complete the application of water to beneficial use 7 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water under these two applications to change will be used to serve a proposed subdivision. Total use would be for approximately 42 homes. Within the existing place of use are 5 existing houses which will also be served from the Quasi Municipal water system. Quasi-Municipal and Domestic water use from these two applications combined will not exceed a total of 47.05 AF.

Compared bc/ha gk/bc Applicant Sierra Creek Ranch, Inc.  
 By s/Bruce R. Scott  
Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street, Carson City, Nevada  
89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 26377, Certificate 7989, is issued subject to the terms and conditions imposed in said Permit 26377, Certificate 7989, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permit 41879 shall not exceed 47.05 acre-feet per annum.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, but not to exceed 47.05 acre-feet annually.

Actual construction work shall begin on or before July 19, 1981

Proof of commencement of work shall be filed before August 19, 1981

Work must be prosecuted with reasonable diligence and be completed on or before July 19, 1982

Proof of completion of work shall be filed before August 19, 1982

Application of water to beneficial use shall be made on or before July 19, 1985

Proof of the application of water to beneficial use shall be filed on or before August 19, 1985

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed MAY 20 1984

Completion of work filed MAY 20 1984

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 19th day of JANUARY  
 A.D. 19 81

William J. Newman  
 State Engineer